

14<sup>th</sup> June 2011

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 20<sup>th</sup> JUNE 2011 at 7:00pm.**

**Yours faithfully**

**Town Clerk**

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.** (Members must be diligent regarding their interests.)
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 16<sup>th</sup> May 2011. (See attached.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
- 5. REPORT BY WILTSHIRE COUNCILLORS (if any). Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
- 6. CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20<sup>th</sup> June 2011 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **LAND AT 4-8 CHURCH STREET AND R/O 37-39 EDWARD STREET (Planning Application 09/03765/FUL).** Presentation by Mr John Forde.
10. **RELAXATION OF PLANNING RULES FOR CHANGE OF USE FROM COMMERCIAL TO RESIDENTIAL.** (Already Circulated.)
11. **ADOPT A BT PHONEBOX.** (See attached.)
12. **REMOVAL OF BENCH FROM MEADOW LANE AND R/O 14 UPLAND RISE.** (See attached.)
13. **CORE STRATEGY CONSULTATION.** (Already circulated.) Cllr F Morland.
14. **WASTE SITE ALLOCATION DPD.** Cllr F Morland.
15. **HIGHWAYS CORRESPONDENCE / MATTERS.**
16. **CLERK'S CORRESPONDENCE.**
  - a) **Town Centre Review – On Street Parking** (see attached.)
17. **WORKING GROUPS' REPORTS / RECOMMENDATIONS.**
  - a) **Play Areas Working Group:**
  - b) **Town Centre Viability Working Group:**
18. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**