

14th June 2011

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 20th JUNE 2011 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 16th May 2011. (See attached.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
5. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
6. **CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20th June 2011 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **LAND AT 4-8 CHURCH STREET AND R/O 37-39 EDWARD STREET (Planning Application 09/03765/FUL).** Presentation by Mr John Forde.
10. **RELAXATION OF PLANNING RULES FOR CHANGE OF USE FROM COMMERCIAL TO RESIDENTIAL.** (Already Circulated.)
11. **ADOPT A BT PHONEBOX.** (See attached.)
12. **REMOVAL OF BENCH FROM MEADOW LANE AND R/O 14 UPLAND RISE.** (See attached.)
13. **CORE STRATEGY CONSULTATION.** (Already circulated.) Cllr F Morland.
14. **WASTE SITE ALLOCATION DPD.** Cllr F Morland.
15. **HIGHWAYS CORRESPONDENCE / MATTERS.**
16. **CLERK'S CORRESPONDENCE.**
 - a) **Town Centre Review – On Street Parking** (see attached.)
17. **WORKING GROUPS' REPORTS / RECOMMENDATIONS.**
 - a) **Play Areas Working Group:**
 - b) **Town Centre Viability Working Group:**
18. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**