

11th October 2016

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 17th OCTOBER 2016 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 19th September 2016 (see attached).
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)

The following items are for information purposes only:

- a) **Minute Point P. 4338i) – Update on streetlamps by Aldi – The Clerk has written to Aldi as requested.**

- **Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
 7. **CHAIRMAN'S COMMUNICATIONS.**
 8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
 9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 17th October 2016 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
 10. **MELKSHAM BYPASS** – Paddy Bradley and Parvis Khansari from Local Enterprise Partnership to Attend to Answer Questions
 11. **NETWORK RAIL AGGREGATES RECYCLING DEPOT & THE BLOCKED CINDER PATH (Minute point P. 4343 refers).**
The Clerk contacted Natalie Rivens, Enforcement Officer, Wiltshire Council – see attached response.

The Clerk to give an update regarding the blocked footpath.

12. **FINANCE COMMITTEE – A vacancy has arisen for a councillor to join the Finance Committee.**

To appoint a member from the Highways, Planning and Development Committee to the Finance Committee.

13. **HIGHWAYS CORRESPONDENCE / MATTERS:**
14. **CLERK'S CORRESPONDENCE:**
15. **MONTHLY STATEMENT:** To note August statement
16. **BUDGET BIDS**
17. **WORKING GROUPS' REPORTS:**
 - a) **Play and Leisure Facilities Working Group:**
No meeting held
 - b) **Street Scene Working Group:**
Meeting to be held on 17th October 2016
 - c) **Town Improvement Group:**
Meeting to be held on 17th October 2016