

12<sup>th</sup> July 2011

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 18<sup>th</sup> JULY 2011 at 7:00pm.**

**Yours faithfully**

**Town Clerk**

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 20<sup>th</sup> June 2011. (Already circulated.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
5. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
6. **CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 18<sup>th</sup> July 2011 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **NOTICE OF MOTION received from the WILTSHIRE CORE STRATEGY TASK & FINISH GROUP 11/07/11 – To accept the following recommendations:**
  - 1) **Proposed allocation of Employment Land at Mill Lane, Hawkeridge.**  
Any development should:
    - be for high quality employment uses only (ie: not open storage, warehousing, scrap/recycling or any heavy industrial use etc.)
    - provide a proper road junction on to Hawkeridge Road, preferably a roundabout; and
    - must include high quality landscaping to the perimeter.
  - 2) **Priority must be given to development of the Station Road site (H14).** WTC
    - agrees in principle with the de-allocation of the employment site at Station Road providing any existing employment use is retained and protected. A survey will need to be undertaken to identify the extent of existing employment use;
    - accepts that expansion of H14 for additional housing will help enable delivery of the bridge over the Westbury avoiding line and provision of a distributor road connection to the station and on to Station Road;
    - basically supports that any additional sites for residential development can only be brought forward if allocated in a community led Neighbourhood Plan.
  - 3) **Current Town Policy Limits** will be retained.
  - 4) **Town Centre Enhancements:** WTC agrees that key community services and facilities should be retained in the town centre – too many have already been lost. A pedestrian link between Morrison’s car park and the High Street is to be included in any future town plan for Westbury and can be pursued through a development brief.
  - 5) **Special Landscape Areas (SLA’s):** WTC supports retention of the current SLA for the area next to Westbury, including Wellhead Valley, Leighton sports grounds and the escarpment.
  - 6) **Traffic Issues:** WTC would expect research to be undertaken during the early part of the strategy to identify appropriate ways of improving congestion, noise and pollution issues on the A350 in the town.
  - 7) **Core Policy 48: Strategic Transport Network.** WTC would expect a development brief to be undertaken covering the station approach area, to include a new road junction to connect with the proposed extension of Mane Way.

10. **WASTE SITE ALLOCATIONS.**
11. **RECOMMENDATIONS FROM THE STREET FURNITURE WORKING GROUP REGARDING BENCHES IN THE FOLLOWING LOCATIONS:**
  - a) **Outside the Fire Station**
  - b) **Rear of Upland Rise**
12. **HIGHWAYS CORRESPONDENCE / MATTERS.**
13. **CLERK'S CORRESPONDENCE.**
14. **MONTHLY STATEMENT. (See attached.)**
15. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Play Areas Working Group:**
  - b) **Town Centre Viability Working Group:**
  - c) **Street Furniture Working Group:**
15. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**