

11th October 2011

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 17th OCTOBER 2011 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 19th September 2011. (See attached.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
 - a) **Members' Matters Arising.** (Note: no decisions can be taken.)
5. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
6. **CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 17th October 2011 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **Town and Country Planning Act 1990 S257 and Wildlife and Countryside Act 1981 S53 – Diversion of Westbury 25 (part) Land adjacent Westbury Leigh Primary School, Sandalwood Road, Westbury.** (See attached.)
10. **HIGHWAYS CORRESPONDENCE / MATTERS:**
11. **CLERK'S CORRESPONDENCE:**
12. **MONTHLY STATEMENT:** (See attached.)
13. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Car Parks Working Group:**
 - b) **Flood Relief Working Group:**
 - c) **Leisure facilities Working Group:**
 - d) **Play Areas Working Group:**
 - e) **Street Furniture Working Group:**
 - f) **Town Centre Viability Working Group:**
14. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**