

14th February 2012

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 20th FEBRUARY 2012 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
3. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on the 9th and 16th January 2012. (See attached.)
4. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
5. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
6. **CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20th February 2012 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **A36 (BATH, CLEVELAND BRIDGE) HEAVY GOODS VEHICLE BAN AND THE IMPLICATIONS FOR THE A350 AND WESTBURY.** (See attached extract from the draft minutes of the Westbury Area Board meeting held on 8th December 2011.)
10. **LOCAL SUSTAINABLE TRANSPORT FUND BID – “IMPROVING WILTSHIRE’S RAIL OFFER”:** To consider the proposed response to Cllr Tonge (see attached).
10. **HIGHWAYS CORRESPONDENCE / MATTERS:**
11. **CLERK’S CORRESPONDENCE:**
12. **MONTHLY STATEMENT:** (See attached.)
13. **WORKING GROUPS’ REPORTS / RECOMMENDATIONS:**
 - a) **Car Parks Working Group:**
 - b) **Flood Relief Working Group:**
 - c) **Leisure facilities Working Group:**
 - d) **Play Areas Working Group:**
 - e) **Street Furniture Working Group:**
 - f) **Town Centre Viability Working Group:**
14. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**