

13<sup>th</sup> March 2012

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 19<sup>th</sup> MARCH 2012 at 7:00pm.**

**Yours faithfully**

**Town Clerk**

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

**Presentation by Mr John Cowling of Pear Technology on a Digital Mapping Software Package for Westbury Town Council.**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST (if any) AND REASONS.** (Members must be diligent regarding their interests.)
- 3. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 20<sup>th</sup> February 2012. (Already circulated.)
- 4. MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
- 5. REPORT BY WILTSHIRE COUNCILLORS (if any). Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
- 6. CHAIRMAN'S COMMUNICATIONS.**

7. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
8. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 19<sup>th</sup> March 2012 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
9. **TO DETERMINE THE REQUIREMENT FOR SCHEDULED INTERIM HP&D MEETINGS.** (All planning applications considered at this meeting have a response period of between 35–38 days.)
10. **TO CONSIDER A RECOMMENDATION TO TOWN COUNCIL TO PURCHASE THE DIGITAL MAPPING SOFTWARE PACKAGE AS PRESENTED BY PEAR TECHNOLOGY.** (See attached.)
11. **TO CONSIDER THE DRAFT RESPONSE TO THE WILTSHIRE CORE STRATEGY PRE-SUBMISSION DOCUMENT DATED FEBRUARY 2012.** (See attached.)
12. **HIGHWAYS CORRESPONDENCE / MATTERS:**
13. **CLERK'S CORRESPONDENCE:**
14. **MONTHLY STATEMENT:** (See attached.)
15. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Car Parks Working Group:** (See attached.)
  - b) **Flood Relief Working Group:**
  - c) **Leisure Facilities Working Group:**
  - d) **Play Areas Working Group:**
  - e) **Street Furniture Working Group:**
  - f) **Town Centre Viability Working Group:**
16. **ITEMS FOR THE CHAIRMAN TO BRING UP AT FUTURE MEETINGS.**