

11th February 2013

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 18th FEBRUARY 2013 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 21st January 2013. (Attached).
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 18th February 2013 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **HIGH STREET PARKING ISSUES:** Cllr M Cuthbert Murray to report
11. **STREET FURNITURE WORKING GROUP - RECOMMENDATIONS FOR 2013:**
 - a) **Seats** – (see attached)
 - b) **Dog Waste Bins / Litter Bins** – (see attached)
12. **HIGHWAYS CORRESPONDENCE / MATTERS:**
13. **CLERK'S CORRESPONDENCE:**
14. **MONTHLY STATEMENT:** (See attached).
15. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Emergency Planning Working Group:** Cllr I Cunningham to report
 - b) **Play and Leisure Facilities Working Group:** Cllr C Mitchell to report
 - c) **Street Furniture Working Group:** Cllr WD Tout to report
 - d) **Town Centre Viability Group:** Cllr R Hawker to report