

26<sup>th</sup> March 2013

Dear Sir/Madam

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE GENERAL PURPOSES COMMITTEE TO BE HELD AT THE LAVERTON, BRATTON ROAD, WESTBURY, ON TUESDAY 2<sup>nd</sup> APRIL 2013 AT 7.00 PM.**

Yours faithfully

**Town Clerk**

**Public Forum**

Register between 6.50 pm – 7.00 pm  
Maximum input per person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

- 1. TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
- 2. DISPENSATIONS.**
- 3. DECLARATIONS OF INTEREST (if any) AND REASONS.**
- 4. MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 4<sup>th</sup> February 2013. (Previously circulated with Town Council Agenda for 4.3.2013).
- 5. MATTERS ARISING (if any) FROM THESE MINUTES. Note: no new decisions can be taken.**

**Members Matters Arising.**

6. **WILTSHIRE WEST DISTRICT SCOUT ASSOCIATION-** To consider a grant request to help with the completion of the Jubilee Scout Camp Site and Youth Activity Centre (See attached).
7. **BITHAM BROOK PRIMARY SCHOOL GRANT APPLICATION** – To consider a grant request to help with the project of replacing the pond liner in the school wildlife area. (See attached).
8. **WESTBURY TRAIN WATCH** – update from Cllr I Cunningham.
9. **CHAIRMAN’S MATTERS FOR REPORT.**
10. **CLERK’S CORRESPONDENCE/MATTERS.**
11. **WORKING GROUP’S REPORTS/RECOMMENDATIONS:**
  - a. Events Working Group.
  - b. Website Working Group.
  - c. Westbury Tourism Working Group.
  - d. Delegation of Services Working Group.
12. **TASK & FINISH GROUPS REPORTS/RECOMMENDATIONS:**
  - a. Charter Fayres & Markets - Cllr Miles to report
  - b. Communications – Cllr Cunningham to report
  - c. War Memorial – Cllr Cuthbert-Murray to report
13. **ACCOUNTS:**
  - a. **List of Payments** (to be circulated).