

9th April 2013

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 15th APRIL 2013 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 18th March 2013.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 15th April 2013 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **WESTBURY SWIMMING POOL:** To discuss and agree a response to the letter from Westbury Amateur Swimming Club regarding the closure of Westbury Swimming Pool. (See attached).
11. **NOTICE OF MOTION received from the Emergency Planning Working Group dated, 18th February 2013.**
To purchase 200 Aqua-Sacs to assist Westbury residents under threat from minor local flooding. Aqua-Sacs may be re-used if there has been no contamination from sewage. Aqua-Sacs to be funded from the Flood Relief ear marked reserve at a cost of £217.39 ex VAT for a pack of fifty. (See attached). Cllr G king to report.
12. **HIGHWAYS CORRESPONDENCE / MATTERS:**
13. **CLERK'S CORRESPONDENCE:**
14. **MONTHLY STATEMENT:** (To be circulated).
15. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
 - a) **Emergency Planning Working Group:** Cllr I Cunningham to report
 - b) **Play and Leisure Facilities Working Group:** Cllr C Mitchell to report
 - c) **Street Furniture Working Group:** Cllr WD Tout to report
 - d) **Town Centre Viability Group:** Cllr R Hawker to report