

20<sup>th</sup> May 2013

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 20<sup>th</sup> MAY 2013 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO ELECT A CHAIRMAN.**
2. **TO APPOINT A VICE-CHAIRMAN.**
3. **TO RECEIVE APOLOGIES (if any) AND REASONS FOR ABSENCE.**
4. **DISPENSATIONS.**
5. **DECLARATIONS OF INTEREST (if any) AND REASONS.** (Members must be diligent regarding their interests.)
6. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on the 15<sup>th</sup> April 2013 and 29<sup>th</sup> April 2013. (Minutes previously circulated).
7. **MATTERS ARISING (if any) FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)

8. **AMEC PRESENTATION** - Proposed development north of The Mead, Westbury. Presented by John Hall (See attached).
9. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
10. **CHAIRMAN'S COMMUNICATIONS.**
11. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
12. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20<sup>th</sup> May 2013 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
13. **FINANCE COMMITTEE.** To appoint three members to the Finance Committee.
14. **HIGHWAYS CORRESPONDENCE / MATTERS:**
15. **CLERK'S CORRESPONDENCE:**
16. **MONTHLY STATEMENT:** (To be circulated).
17. **BUDGET BIDS**
18. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Emergency Planning Working Group:**
  - b) **Play and Leisure Facilities Working Group:**
  - c) **Street Furniture Working Group:**
  - d) **Town Centre Viability Group:**