

13<sup>th</sup> August 2013

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 19<sup>th</sup> AUGUST 2013 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on the 15<sup>th</sup> of July 2013 and 5<sup>th</sup> August 2013.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 19<sup>th</sup> August 2013 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **PARKING ON STATION ROAD BY PROTYRE.** Cllr Jenkins to report (See attached).
11. **WILTSHIRE COUNCIL'S HIGHWAY & STREETSCENE CONTRACT – COMMUNITY DAYS** – Cllr King to report (see attached).
12. **PEDESTRIAN CROSSING ON ROSEFIELD WAY** – Cllr Sutton to report (see attached).
13. **J JENNINGS FUN FAIR, PENLEIGH PARK, 22 – 28 SEPTEMBER 2013** – (see attached).
14. **HIGHWAYS CORRESPONDENCE / MATTERS:**
15. **CLERK'S CORRESPONDENCE:**
16. **MONTHLY STATEMENT:** (To be circulated).
17. **BUDGET BIDS**
18. **WORKING GROUPS' REPORTS / RECOMMENDATIONS:**
  - a) **Emergency Planning Working Group:**
  - b) **Play and Leisure Facilities Working Group:**
  - c) **Street Furniture Working Group:**
  - d) **Town Centre Viability Group:**