

10<sup>th</sup> June 2014

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 16<sup>th</sup> JUNE 2014 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on 19<sup>th</sup> May 2014 and 23<sup>rd</sup> May 2014.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 16<sup>th</sup> June 2014 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **LIST OF PROPOSED HIGHWAY MAINTENANCE SCHEMES 2014/15** – To consider the lists of proposed highways maintenance sites compiled by Wiltshire Council highways department and identify any areas that may be missing from the list and/or whether any areas need a higher or lower priority and to pass our comments to Westbury Area Board for consideration at the next CATG meeting (due in July). (See documents previously sent out with HP&D Agenda 19<sup>th</sup> May 2014).
11. **TO RECEIVE A REPORT FROM TIG ON PROGRESS WITH THE IDEA OF A NEIGHBOURHOOD PLAN**
12. **TO RECEIVE A REPORT FROM 20MPH ZONES IN WILTSHIRE TASK & FINISH GROUP** – Cllr Mrs Sue Ezra to report.
13. **HIGHWAYS CORRESPONDENCE / MATTERS:**
14. **CLERK'S CORRESPONDENCE:**
15. **MONTHLY STATEMENT:** (see attached)
16. **BUDGET BIDS**
17. **WORKING GROUPS' REPORTS:**
  - a) **Play and Leisure Facilities Working Group:**
  - b) **Street Furniture Working Group:**
  - c) **Town Improvement Group:**