

21st July 2014

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 28th July 2014 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on 16th June 2014 and 7th July 2014.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 28th July 2014 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **WILTSHIRE HOUSING SITE ALLOCATIONS PLAN – UPDATE FOR TOWN AND PARISH COUNCILS.** To appoint two representatives to attend briefing sessions on the methodology and draft proposals relating to settlement boundary reviews. (See attached.)
11. **WILTSHIRE COUNCIL – TEMPORARY CLOSURE OF A3098 (PART) TOWER HILL/HISOMLEY/CHALCOT LANE, DILTON MARSH AND CHAPMANSLADE.** To note the closure, which will come into operation on 1st September 2014 for fifteen days between 09.00 – 15.00 hrs. . (See attached details.)
12. **TO RECEIVE A REPORT FROM CLLR I CUNNINGHAM, CHAIRMAN OF THE TOWN IMPROVEMENT GROUP(TIG) ON PROGRESS WITH THE IDEA OF A NEIGHBOURHOOD PLAN (P.3820).** (See attached.)
13. **“LAKESIDE VIEW” DEVELOPMENT, SLAG LANE.** To consider a request from those residents, whose postal address is Slag Lane, to rename their properties “Lakeside View”. (See attached.)
14. **HIGHWAYS CORRESPONDENCE / MATTERS:**
15. **CLERK’S CORRESPONDENCE:**
16. **MONTHLY STATEMENT:**
17. **BUDGET BIDS**
18. **WORKING GROUPS’ REPORTS:**
 - a) **Play and Leisure Facilities Working Group:**
 - b) **Street Furniture Working Group:**
 - c) **Town Improvement Group:**
 - d) **Streetscene Working Group:**