

9th September 2014

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 15th SEPTEMBER 2014 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 18th August 2014.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 15th September 2014 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **PERSIMMON PRE-APPLICATION COMMUNITY CONSULTATION – WESTBURY NORTH JUNCTION, STATION ROAD, WESTBURY.** (See attached).
To consider the proposed scheme for 86 residential units and respond to the consultation with any comments.
Previous planning applications relating to this proposal:
10/00008/FUL: 05.01.10 - proposed erection of 104 dwellings
10/02479/FUL: 02.08.10 - proposed erection of 102 dwellings
10/02479/FUL AMENDED – proposed erection of 102 dwellings
11. **REQUEST FROM MR R PARRY (RESIDENT) CONCERNING ROAD MARKINGS AT CLEVELAND WAY, LEIGH PARK.** (See attached).To consider the request and a response to Mr Parry.
12. **HIGHWAYS CORRESPONDENCE / MATTERS:**
13. **CLERK'S CORRESPONDENCE:**
14. **MONTHLY STATEMENT:** (see attached)
15. **BUDGET BIDS**
16. **WORKING GROUPS' REPORTS:**
 - a) **Play and Leisure Facilities Working Group:**
 - b) **Street Furniture Working Group:**
 - c) **Town Improvement Group:**