

13th January 2015

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 19th JANUARY 2015 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meetings held on 15th December 2014 and 5th January 2015.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 19th January 2015 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **WILTSHIRE COMMUNITY INFRASTRUCTURE LEVY EXAMINATION AND FURTHER CONSULTATION – Tuesday 27th & Wednesday 28th January 2015 (see attached).** To decide who will attend the hearings as the representative for Westbury Town Council.
11. **HIGHWAYS CORRESPONDENCE / MATTERS:**
12. **CLERK'S CORRESPONDENCE:**
13. **MONTHLY STATEMENT:** (see attached)
14. **BUDGET BIDS:**
15. **WORKING GROUPS' REPORTS:**
 - a) **Play and Leisure Facilities Working Group:**
 - b) **Street Furniture Working Group:**
 - c) **Town Improvement Group:**