

14<sup>th</sup> April 2015

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 20<sup>th</sup> APRIL 2015 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

***PRESENTATION BY HPH LTD TO GIVE AN UPDATE ON PROGRESS AT HAWKERIDGE BUSINESS PARK***

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 16<sup>th</sup> March 2015.
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 20<sup>th</sup> April 2015 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **WILTSHIRE COMMUNITY INFRASTRUCTURE LEVY (CIL) CHARGING SCHEDULE:**
  - a) **Report on CIL from TIG** – See attached
  - b) **Examiners Report** – To note the report. The report can be viewed online at: <http://www.wiltshire.gov.uk/planninganddevelopment/planningpolicy/communityinfrastructurelevy.htm>
  - c) **Consultation on Draft Planning Obligations Supplementary Planning Document (SPD), Draft Regulation 123 List and CIL Policies Consultation Document.** Comments invited until 5pm, 22<sup>nd</sup> April 2015 (see attached). To agree a response. Supporting documents can be viewed online at: <http://www.wiltshire.gov.uk/planninganddevelopment/planningpolicy/communityinfrastructurelevy.htm>
11. **A350 YARNBROOK AND WEST ASHTON RELIEF ROAD OUTLINE BUSINESS CASE –** A detailed and lengthy report prepared by Atkins is to be considered at the Swindon & Wiltshire Local Transport Body meeting on Tuesday 21<sup>st</sup> April 2014 at 4.00pm at Monkton Park, Chippenham. To note.
12. **STREET NAMING FOR THE DEVELOPMENT AT THE MEAD – (see attached suggestions from Barratt Homes).** To agree 10 suitable street names for the development.
13. **REPLACING STILES WITH KISSING GATES – (see attached).** To agree if there are any stiles in the area that could benefit from replacement by a kissing gate.
14. **HIGHWAYS CORRESPONDENCE / MATTERS:**
15. **CLERK'S CORRESPONDENCE:**
16. **BUDGET BIDS:**
17. **WORKING GROUPS' REPORTS** (see attached):
  - a) **Play and Leisure Facilities Working Group:**
  - b) **Street Furniture Working Group:**
  - c) **Town Improvement Group:**