

13th October 2015

YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 19th OCTOBER 2015 at 7:00pm.

Yours faithfully

Town Clerk

Public Forum

Register between 6:50pm – 7:00pm
Maximum Input per Person – Strictly 5 minutes
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk
at least five working days prior to the Meeting.**

A G E N D A

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 21st September 2015 (attached).
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)
Members' Matters Arising. (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.** (Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 19th October 2015 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **RESIDENT CONCERNS REGARDING ROAD SAFETY IN EDEN VALE ROAD** (see attached). To consider the request for double yellow lines
11. **HIGHWAYS CORRESPONDENCE / MATTERS:**
 - **Loose gravel at the roundabout exit on Station Road (see attached).**
To consider whether to report the issue via the Area Board online Community Issues System.
12. **CLERK'S CORRESPONDENCE:**
 - **The Westbury Hospital Campaign Group (STOP) is holding a public meeting at The Laverton Institute on Weds Oct 28th at 7pm. They would very much welcome your attendance.**
To note.
13. **MONTHLY STATEMENT:** (To be circulated at the meeting).
14. **BUDGET BIDS:**
15. **WORKING GROUPS' REPORTS:**
 - a) **Play and Leisure Facilities Working Group:**
Next meeting is 10am on 19th October 2015. Report to be circulated at the meeting.
 - b) **Street Scene Working Group:**
Report to be circulated at the meeting.
 - c) **Town Improvement Group:**
No meeting held