

12<sup>th</sup> April 2016

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 18<sup>th</sup> APRIL 2016 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 21<sup>st</sup> March 2016 (copies of draft minutes attached).
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)  
**Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
7. **CHAIRMAN'S COMMUNICATIONS.**

8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 18<sup>th</sup> April 2016 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
10. **PROPOSED TRAFFIC REGULATION ORDER FOR CONSULTATION - THE COUNTY OF WILTSHIRE (WESTBURY, HEYWOOD AND DILTON MARSH) (PROHIBITION AND RESTRICTION OF WAITING, TAXI RANK CLEARWAYS AND ON STREET PARKING) CONSOLIDATION ORDER 2012 (AMENDMENT NO.5) ORDER 2016. The consultation period ends on 3<sup>rd</sup> May 2016.**

To consider proposals and agree a response.

11. **FIRSTGROUP – SHORTLISTED AS A BIDDER FOR SOUTH WESTERN RAIL FRANCHISE (see attached)**

To agree views to forward to Firstgroup

12. **COMMUNITY INFRASTRUCTURE LEVY TRAINING/UPDATE SEESION AT COUNTY HALL ON 5<sup>TH</sup> APRIL 2016.**

Feedback on session from Cllr Morland and Cllr Tout who attended the session.

13. **HIGHWAYS CORRESPONDENCE / MATTERS:**

- a) **HP&D Minute P.4239 d) VII - CATG Issue Number 4429 – Yellow Lines Sandalwood Road, Westbury Leigh Primary School (see attached)**

- ❖ The school has been contacted and the information required has been requested. Due to school holidays we have asked for this to be submitted for circulation at the meeting.

To decide if Westbury Town Council supports the request for double yellow lines made to the Area Board, if the requested information has been received for the meeting.

- b) **Temporary closure of B3097 Station Road, Westbury - commencing 27<sup>th</sup> April 2016 (see attached).**

To note

- c) **SID (Speed Indicator Device) Update:**

- ❖ Bratton Parish Council has pulled out of the agreement leaving just Westbury Town Council and Dilton Marsh Parish Council sharing the device, which will impact on the cost to Westbury Town Council.
- ❖ We are waiting for a costing from The Landscape Group regarding the installation of the device.
- ❖ A sharing protocol policy is currently being developed and should be completed by June 2016.

To note

- d) **Speeding along Frogmore Road – (see attached).**  
Request to reduce speeding vehicles by making Frogmore Road a 'No Through Road'. Consider referring to CATG through Area Issues online system.
- e) **Speeding along A350 at Chalford – (see attached).**  
Agree a response

**14. CLERK'S CORRESPONDENCE:**

- a) **HP&D Minute P.4240** – Correspondence received from David Wilson Homes (see attached).  
To note
- b) **Repainting of the bollards in the High Street** – The Town Clerk continues to chase Wiltshire Council for an update.
- c) **Inquiry date notification for appeal at Land North of Bitham Park, Trowbridge Road, Westbury (see attached).**  
To decide if a representative should attend.
- d) **Hawke Ridge Business Park- Site progress photos end March 2016** – To be shown at the meeting.  
To note.

**15. MONTHLY STATEMENT:** March statement to be circulated at the meeting.

**16. BUDGET BIDS**

**17. WORKING GROUPS' REPORTS:**

- a) **Play and Leisure Facilities Working Group:**  
Due to meet on the morning of 11<sup>th</sup> April 2016.
- b) **Street Scene Working Group:**  
No meeting held
- c) **Town Improvement Group:**  
No meeting held