

11<sup>th</sup> October 2016

**YOU ARE HEREBY SUMMONED to attend a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE to be held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 17<sup>th</sup> OCTOBER 2016 at 7:00pm.**

Yours faithfully

Town Clerk

**Public Forum**

Register between 6:50pm – 7:00pm  
Maximum Input per Person – Strictly 5 minutes  
Forum not to exceed 30 minutes

**Petitions/Depositions to be lodged with the Town Clerk  
at least five working days prior to the Meeting.**

**A G E N D A**

1. **TO RECEIVE APOLOGIES** (if any) **AND REASONS FOR ABSENCE.**
2. **DISPENSATIONS.**
3. **DECLARATIONS OF INTEREST** (if any) **AND REASONS.** (Members must be diligent regarding their interests.)
4. **MINUTES.** To confirm and sign the Minutes of the Committee Meeting held on 19<sup>th</sup> September 2016 (see attached).
5. **MATTERS ARISING** (if any) **FROM THESE MINUTES.** (Note: no new decisions can be taken.)

**The following items are for information purposes only:**

- a) **Minute Point P. 4338i) – Update on streetlamps by Aldi – The Clerk has written to Aldi as requested.**

- **Members' Matters Arising.** (Note: no decisions can be taken.)
6. **REPORT BY WILTSHIRE COUNCILLORS** (if any). **Wiltshire Council matters only.**  
(Members wishing to ask questions of the Wiltshire Councillors are requested to give prior notice to the Councillor concerned or to the Clerk for onward transmission.)
  7. **CHAIRMAN'S COMMUNICATIONS.**
  8. **PLANNING DECISIONS.** To note Planning Decisions made by Wiltshire Council. (See Schedule I attached.)
  9. **PLANNING APPLICATIONS.** To consider Applications received from the Development Manager West, Wiltshire Council, up to the 17<sup>th</sup> October 2016 and to make such observations thereon as the Committee may decide. (See Schedule II attached).
  10. **MELKSHAM BYPASS** – Paddy Bradley and Parvis Khansari from Local Enterprise Partnership to Attend to Answer Questions
  11. **NETWORK RAIL AGGREGATES RECYCLING DEPOT & THE BLOCKED CINDER PATH (Minute point P. 4343 refers).**  
The Clerk contacted Natalie Rivens, Enforcement Officer, Wiltshire Council – see attached response.

**The Clerk to give an update regarding the blocked footpath.**

12. **FINANCE COMMITTEE – A vacancy has arisen for a councillor to join the Finance Committee.**

**To appoint a member from the Highways, Planning and Development Committee to the Finance Committee.**

13. **HIGHWAYS CORRESPONDENCE / MATTERS:**
14. **CLERK'S CORRESPONDENCE:**
15. **MONTHLY STATEMENT:** To note August statement
16. **BUDGET BIDS**
17. **WORKING GROUPS' REPORTS:**
  - a) **Play and Leisure Facilities Working Group:**  
No meeting held
  - b) **Street Scene Working Group:**  
Meeting to be held on 17<sup>th</sup> October 2016
  - c) **Town Improvement Group:**  
Meeting to be held on 17<sup>th</sup> October 2016