

**WESTBURY TOWN COUNCIL**

**At a MEETING of the HIGHWAYS, PLANNING & DEVELOPMENT COMMITTEE held at THE LAVERTON, BRATTON ROAD, WESTBURY, on MONDAY 16<sup>th</sup> JANUARY 2012 at 7:00pm**

**PRESENT:** Cllr W Braid (Chairman).

Cllrs: Mrs S Ezra, R Hawker, D Jenkins, Mrs C Mitchell and F Morland.

Staff: K Harvey, Mrs D Mansell

Also in attendance: Nil.

**P.3282 PUBLIC FORUM:** Nil.

**P.3283 APOLOGIES AND REASONS FOR ABSENCE:**

- Cllr D Windess – business commitment
- Cllr D O'Hara – business commitment

**P.3284 DECLARATIONS OF INTEREST AND REASONS:**

- Cllr W Braid: Planning applications 11/03300/ADV and 11/03302/LBC – personal (client of the applicant).

**P.3285 MINUTES:** The Minutes of the Committee Meeting held on 19<sup>th</sup> December 2011 were confirmed and signed by the Chairman.

**P.3286 MATTERS ARISING FROM THE PREVIOUS MINUTES:** Nil.

**a) Members matter arising:** Nil.

**P.3287 REPORT BY WILTSHIRE COUNCILLORS:**

Cllr Hawker informed that the PFI housing project for Leigh Park is going ahead and Persimmon will be starting building work very soon. This will provide 58 dwellings for social housing.

Cllr Jenkins reminded that there is a very significant cabinet meeting tomorrow (17<sup>th</sup> January 2012) at which the Wiltshire Core Strategy and Waste Development Strategy are to be discussed.

**P.3288 CHAIRMAN'S COMMUNICATIONS:**

The Clerk has spoken with Mr Benkenstein, the manager of Morrison's, regarding the footpath to the front of the premises. He has provided contact details for Morrison's Property Department which have been passed on to Wiltshire Council.

The Clerk has also met with Pat Whyte (Highways) regarding the parking at the bottom of the steps opposite the Library who has agreed to action moving one car parking space to improve pedestrian safety.

**P.3289**      **PLANNING DECISIONS:** The Committee noted Planning Decisions made up to 16<sup>th</sup> January 2012.

**P.3290**      **PLANNING APPLICATIONS:** The Committee considered Planning Applications received from Wiltshire Council and the decisions reached are as follows:

**11/03245/FUL**      Erection of covered free standing shelters.  
15/12/11      **Westbury Infants School, Eden Vale Road, Westbury, BA13 3NY**  
Full Plan      **Applicant:** Mrs J Ball

***No objections.***

**11/03283/LBC**      Extension to depth of window W7 on North elevation.  
19/12/11      **18 Finnemore House, Bitham Mill Courtyard, Westbury, BA13 3DB**  
Listed Building      **Applicant:** Stem Lane Properties Ltd

***No objections subject to the approval of the Conservation Officer.***

**11/03300/ADV**      PVC fascia sign and transfer on glass shop front.  
21/12/11      **7 Market Place, Westbury, BA13 3DE**  
Advertisement      **Applicant:** Garston Veterinary Group

***No objections.***

**11/03302/LBC**      Internal alterations and roller shutter door to rear elevation.  
21/12/11      **7 Market Place, Westbury, BA13 3DE**  
Listed Building      **Applicant:** Garston Veterinary Group

***No objections subject to the approval of the Conservation Officer.***

**P.3291**      **HIGHWAYS CORRESPONDENCE/MATTERS:** The Clerk informed that extensive works are to be carried out, starting from Tesco Express in Fore Street, to provide improved power supply to Phoenix Rise.

**P.3292**      **CLERK'S CORRESPONDENCE:** Nil.

**P.3293**      **MONTHLY STATEMENT:** Noted

**P.3294**      **WORKING GROUPS' REPORTS/RECOMMENDATIONS:**

a) **Car Parks Working Group:** The town's central car parks remain virtually unused.

b) **Flood Relief Working Group:** A meeting needs to be called to discuss flooding under the railway culvert on the footpath leading from The Mead.

c) **Leisure Facilities Working Group:** A meeting is scheduled for Tuesday 17<sup>th</sup> January 2012.

- d) **Play Areas Working Group:** Meeting to be arranged.
- e) **Street Furniture Working Group:** Meeting to be arranged.
- f) **Town Centre Viability Working Group:** A meeting has been held this evening and another is to be called with Tom Ince of Wiltshire Council to discuss a weekly market in the High Street. Andrew Maxted will also be invited to attend to discuss the Core Strategy.

**P.3295 ITEMS FOR CHAIRMAN TO BRING UP AT FUTURE MEETINGS. Nil.**

**7:32pm**

**Signed on behalf of the Meeting  
this Twentieth day of February 2012**

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**Chairman**